

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, FEBRUARY 9, 2023, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) COMMITTEE APPOINTMENT; 2) AUTHORIZATION OF THE WARRANTS
6. WHARF APPLICATIONS: 1) RICHARD LACHENMAYR, MAP 64, LOT 56, 941 CUNDY'S HARBOR ROAD;
2) 508 BASIN POINT ROAD LLC, MAP 17, LOT 30, 508 BASIN POINT ROAD
7. **6:30PM** PUBLIC HEARING RE: HARBOR & WATERFRONT AND SHELLFISH ORDINANCE
AMENDMENTS
8. 2023 SHELLFISH LICENSE ALLOCATION REQUEST
9. MT. ARARAT SCHOOL REQUEST TO LIST TOWN AS PARTNER IN A MARINE GRANT
10. MITCHELL FIELD
 - CONSOLIDATION PROJECT UPDATE
 - ADMINISTRATIVE BUILDING
11. HARPSWELL COMMUNITY GARDEN GRANT APPLICATION
12. AMENDMENT TO RIGHT TO REPURCHASE AGREEMENT WITH HARPSWELL COASTAL ACADEMY
AND POSSIBLE WARRANT ARTICLE(S)
13. 2023 DRAFT WARRANT
14. PUBLIC COMMENT
15. OTHER BUSINESS
16. ADJOURNMENT