



## Comprehensive Plan Task Force Meeting Minutes

February 16, 2023

Harpswell Town Office via Zoom

Approved March 16, 2023

**Members Present:** Al LeGrow, Chair; Amy Haible, Vice Chair; Peter Lieberwirth; Julie Moulton; Mary Ann Nahf; Phil Taylor; Dave Brown; Monique Coombs; Kevin Johnson; Bob Eaton; Brian Hirst; Judy Colby-George and Madeline Tripp from VIEWSHED and Maggie Mills, FBE.

**Staff Members Present:** Mark Eyerman and Kayla Matthews

**Others present:** Howard Levitan, Courtenay Snellings, Spike Haible, LeAnn Grillo, Don Miskill and Doug Warren.

1. **Call to Order and Review Agenda:** Chair Al LeGrow called the meeting to order at 2:30pm.
2. **Recap of January 19<sup>th</sup> meeting and Approval of the minutes:** Al LeGrow stated that the minutes served as a recap of the January meeting. Amy Haible moved, seconded by Mary Ann Nahf, to approve the January 19, 2023 meeting minutes. The motion was approved unanimously.
3. **New Business:**
  - a. **Vision Statement (Judy):** Judy stated that close to 100 additional responses were submitted via an online survey, paper surveys and emails from residents. The data has been sent to the Vision Statement subcommittee for finalizing the Vision Statement.
  - b. **Communication (Madeline and Monique):** The communication subcommittee has written articles to publish in the Harpswell Anchor and a flyer ready for Town Meeting in March.
  - c. **Meeting in a Box (Judy):** Judy stated that MiBs are how the TF will share information (ie-draft chapters) with the community in smaller group settings.
  - d. **Chapter Open House (Judy):** Judy shared that the proposed night for the Chapter Open house is May 24, 2023.
  - e. **Reviews of the Following Chapters: Ag and Forestry, Recreation and Open Space, Natural Resources, Historical and Archaeological:** Each draft chapter was discussed among participants. Comments and edits will be considered by VIEWSHED and finalized draft chapters will be presented in the May Chapter Open House.
4. **Parking Lot (Madeline):** Madeline stated the current parking lot items with members.
5. **Items for Next Month's Agenda (Judy):** There were no new items to add to next month's agenda.
6. **Final Comments and Adjournment (Al):** The meeting was adjourned at 3:48pm.

**Next Meeting:** March 16, 2023 at 2:30pm

Respectfully Submitted,

Kayla Matthews

Recording Secretary