



## Comprehensive Plan Task Force Meeting Minutes

November 8, 2023

Harpswell Town Office

Approved 12/13/23

**Members Present:** Al LeGrow, Chair; Brian Hirst, Dave Brown, Phil Taylor, Bob Eaton, Julie Moulton, George Prince, Judy Colby-George and Madeline Tripp from VIEWSHED

### **I. Open Meeting: (Al)**

- a. **Call to Order and Review Agenda:** Al called the meeting to order and introduced the TF members. Al announced there would be a zoom meeting November 9<sup>th</sup> to discuss natural resources chapter of the comprehensive plan. Al discussed putting an article into the Harpswell Anchor and advertising for the Land Use meeting on November 14<sup>th</sup>. The next meeting was moved from Nov 22<sup>nd</sup> to Nov 29<sup>th</sup>. Al moved, seconded by Bob Eaton, to approve the October 19, 2023 minutes. Motion passed unanimously.

### **II. New Business:**

- a. **Review of Attendance at Public Events/Meeting in a Box/Focus Group Activities (Madeline)** Madeline asked the TF if anyone had any feedback from the community to report from the GPS from marine resources, marine economy, natural resources, groundwater resources, and agriculture. George added an amendment. Members were encouraged to reach out to their respective committees for feedback.
- b. **Review of Goals, Policies and Strategies (GPS) for Infrastructure & Economy Chapters (Judy)** Members discussed any amendments to the GPS for the infrastructure and economy chapters. Each member shared which 3 topics in each category were their top priorities.
- c. **Nov 14 Land Use Meeting Details (Judy)** Judy outlined the land use meeting format and read the specific questions to be discussed.

### **III. Items for November 29<sup>th</sup> Agenda (Judy)**

- a. Review of Public Events/Meetings in a Box
- b. Review of Land Use Meeting on Nov 14
- c. Review of Goals, Policies and Strategies Population, Housing and Land Use
- d. Focus Groups Held and/or Planned for Chapters Reviewed

### **IV. Final Comments and Adjournment (Al)** Al reminded everyone that the next meeting is November 29<sup>th</sup> at 6pm.

Respectfully Submitted,

Kayla Matthews

Recording Secretary