

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
SELECT BOARD AGENDA
THURSDAY, FEBRUARY 5, 2026, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Select Board Chairman
David I. Chipman, Select Board Member
Matthew C. Gilley, Select Board Member

HOW TO PARTICIPATE/SUBMIT PUBLIC COMMENT

This meeting will be held in the Select Board's meeting room at the Town Office and also available remotely through the Zoom platform. Remote participation and/or public comment during the meeting must be submitted through Zoom (browser, application or by phone at 1-646-558-8656) and entering the Meeting ID **832 9933 1623** and passcode **904630**. Please be advised message and data rates may apply. Attendees should indicate their desire to speak by "Raising Your Hand" (*9 if phone). This should only happen during the appropriate point for public comment. When called on, you can unmute your connected device (*6 if phone). Attendees must state their name before commenting.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECT BOARD'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) COMMITTEE APPOINTMENT;
3) AUTHORIZATION OF THE WARRANTS
6. JEFFREY AND ALICE LYNCH WHARF APPLICATION, 15 NORTH POINT LANE, MAP 48, LOT 62
7. HARPSWELL COMMUNITY GARDEN GRANT APPLICATION TO HARPSWELL HERITAGE LAND TRUST
8. DRAFT WOOD LANDING ROAD WHARF LEASE WITH DAVID MOODY
9. REQUEST FROM ATTORNEY COLLINS RE: WHARF SYSTEMS IN SUBDIVISIONS
10. LETTER OF SUPPORT FOR MAINE OUTDOOR HERITAGE FUND GRANT
11. 2026 DRAFT WARRANT FOR MARCH 14, 2026 TOWN MEETING
12. PUBLIC COMMENT
13. OTHER BUSINESS
14. ADJOURNMENT