

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, MARCH 17, 2022, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD  
VIA ZOOM

Kevin E. Johnson, Selectman  
David I. Chipman, Selectman  
Jane G. Covey, Selectman

**HOW TO PARTICIPATE/SUBMIT PUBLIC COMMENT**

Participation and/or public comment during the meeting must be submitted through the Zoom platform (browser, application or by phone at **1-646-558-8656**) and entering the Meeting ID number **810 7922 8551** and passcode **592382** when prompted. Please be advised message and data rates may apply. Attendees should indicate their desire to speak by "Raising Your Hand" (\*9 by phone). This should only happen during the appropriate point for public comment. When called on, you can unmute your connected device (\*6 by phone). Attendees should state their name and address for the record before commenting.

1. ELECTION OF THE CHAIR
2. ADOPTION OF THE AGENDA
3. PUBLIC COMMENT
4. SELECTMEN'S ANNOUNCEMENTS
5. TOWN ADMINISTRATOR'S REPORT
6. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) COMMITTEE RESIGNATIONS;  
3) AUTHORIZATION OF THE WARRANTS
7. MSAD 75 SCHOOL BOARD REPRESENTATIVE APPOINTMENT
8. GUDMAN FAMILY TRUST WHARF APPLICATION, MAP 34, LOT 56, 1 HAMLIN LANE
9. AUDITOR'S REPORT ON 2021 FINANCIALS
10. MARINE RESOURCES MATTERS:
  - ACCEPT MAINE SHELLFISH RESTORATION AND RESILIENCE GRANT \$12,175
  - STANTEC SCOPE OF WORK AGREEMENT FOR HELICAL MOORING GRANT STUDY
  - COMMERCIAL SHELLFISH CONSERVATION FEE MATTER
11. AGREEMENT WITH BAKER DESIGN CONSULTANTS RE: MITCHELL FIELD WATERFRONT PROJECT
12. CONTRACT EXTENSIONS: 1. CUMBERLAND COUNTY LAW ENFORCEMENT AND MARINE PATROL;  
2. HARPSWELL COMMUNITY BROADCAST CORPORATION; 3. COMCAST
13. PAMMY'S ICE CREAM PARLOR LEASE EXTENSION
14. TAX MAP 21, LOT 137 TITLE ISSUE AND REQUEST TO TOWN
15. REQUEST FOR PROPOSALS FOR TAX ANTICIPATION NOTE FINANCING
16. PUBLIC COMMENT
17. OTHER BUSINESS
18. ADJOURNMENT