

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, MARCH 30, 2023, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

HOW TO PARTICIPATE/SUBMIT PUBLIC COMMENT

Participation and/or public comment during the meeting must be submitted through the Zoom platform (browser, application or by phone at **1-646-558-8656**) and entering the Meeting ID number **814 4608 4021** and passcode **537496** when prompted. Please be advised message and data rates may apply. Attendees should indicate their desire to speak by "Raising Your Hand" (*9 by phone). This should only happen during the appropriate point for public comment. When called on, you can unmute your connected device (*6 by phone). Attendees should state their name and address for the record before commenting.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
 - RETIREMENT OF ARTHUR HOWE III, FIRE ADMINISTRATOR
5. CONSENT AGENDA: 1) APPOINTMENTS OF OFFICIALS AND COMMITTEE MEMBERS;
2) AUTHORIZATION OF THE WARRANTS
6. CONSIDER COMPANY FOR AERIAL ORTHOIMAGERY OF TOWN
7. RECYCLING COMMITTEE DRAFT LETTER RE: MAINE'S EXTENDED PRODUCER RESPONSIBILITY (EPR) PROGRAM
8. AUDITOR'S REPORT ON 2022 FINANCIALS
9. ADDITIONAL BROADBAND CONSULTING SERVICES BY CASCO BAY ADVISORY
10. CUMBERLAND COUNTY LAW ENFORCEMENT AND MARINE PATROL CONTRACTS
11. ACCEPT DONATIONS
12. PUBLIC COMMENT
13. OTHER BUSINESS
14. ADJOURNMENT