

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, MARCH 31, 2022, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD
VIA ZOOM

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

HOW TO PARTICIPATE/SUBMIT PUBLIC COMMENT

Participation and/or public comment during the meeting must be submitted through the Zoom platform (browser, application or by phone at **1-646-558-8656**) and entering the Meeting ID number **845 4286 9008** and passcode **954985** when prompted. Please be advised message and data rates may apply. Attendees should indicate their desire to speak by "Raising Your Hand" (*9 by phone). This should only happen during the appropriate point for public comment. When called on, you can unmute your connected device (*6 by phone). Attendees should state their name and address for the record before commenting.

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) APPOINTMENTS OF OFFICIALS; 3) ELECTION WORKER APPOINTMENTS; 4) AUTHORIZATION OF THE WARRANTS
6. RECYCLING COMMITTEE PROPOSED REVISED MISSION STATEMENT
7. **6:15 PM** PUBLIC HEARING RE: APRIL 23, 2022 BALLOT
8. LETTER OF SUPPORT FOR SHORE AND HARBOR PLANNING GRANT
9. MT. ARARAT HIGH SCHOOL REQUEST FOR EXCLUSIVE USE OF MITCHELL FIELD FOR PROM
10. HARPSWELL COMMUNITY GARDEN COORDINATOR POSITION
11. RE-CONSIDER EXTENSION DATE WITH COMCAST RE: FRANCHISE AGREEMENT
12. SELECTION OF CONTRACTOR FOR CUNDY'S HARBOR LIBRARY SIDING PROJECT
13. DRAFT TOWN MEETING WARRANT FOR JUNE 14, 2022
14. PUBLIC COMMENT
15. OTHER BUSINESS
16. ADJOURNMENT