

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, APRIL 13, 2023, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ACCEPT DONATION FROM MAINE COAST HERITAGE TRUST; 3) ACCEPT COMMUNITY GARDEN GRANT; 4) ACCEPT COMMITTEE RESIGNATIONS; 5) MAINE MUNICIPAL ASSOCIATION SAFETY GRANT APPLICATION; 6) APPOINTMENTS OF OFFICIALS; 7) AUTHORIZATION OF WARRANTS
6. SELECT COMPANY FOR AERIAL ORTHOIMAGERY OF TOWN
7. **6:15PM** PUBLIC HEARING RE: CONSERVATION CLOSURE OF QUAHOG BAY
8. REQUEST TO INVESTIGATE AND REMOVE SEAWEED SAMPLES FROM TOWN PROPERTY
9. WHARF APPLICATIONS: 1) PETER & JANE WILSON, 145 WALLACE SHORE RD, TAX MAP 53, LOT 55; 2) PETER & JENNA BELISLE, 83 EAST CUNDY'S POINT RD, TAX MAP 65, LOT 53
10. LEASE RATES WITH PAMMY'S ICE CREAM PARLOR
11. COMMITTEE APPOINTMENTS
12. BIDS FOR 2012 GMC SIERRA AND TONNEAU COVER
13. 2023 WAGE AND SALARY ADJUSTMENTS
14. TREASURER'S MATTERS: 1. SELECTION OF BANKING INSTITUTION FOR TAX ANTICIPATION NOTE FINANCING AND FOR THE \$300,000 LONG-TERM BORROWING; 2. TREASURER'S REPORT
15. PUBLIC COMMENT
16. OTHER BUSINESS
17. ADJOURNMENT