

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, APRIL 14, 2022, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. ACCEPT RESIGNATION FROM LINDA STRICKLAND
3. PUBLIC COMMENT
4. SELECTMEN'S ANNOUNCEMENTS
5. TOWN ADMINISTRATOR'S REPORT
6. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ELECTION WORKER APPOINTMENTS;
3) APPOINTMENTS OF OFFICIALS; 4) COMMITTEE APPOINTMENTS; 5) MAINE MUNICIPAL
ASSOCIATION SAFETY GRANT; 6) AUTHORIZATION OF THE WARRANTS
7. JUNE 14, 2022 WARRANT
8. **6:15 PM** PUBLIC HEARING RE: SUNDRENCHED FIRST TIME MALT, VINOUS, SPIRITS APPLICATION
9. PROPOSED INCREASE IN TRANSFER STATION FEES
10. UPDATE RE: NAVY'S PFAS REMEDIATION PROGRAM
11. ROGER & DEBORAH BOWDOIN WHARF APPLICATION, 20 FIELD ROAD, MAP 63, LOT 79
12. MOORING AGREEMENT
13. LOBSTER BOAT RACES GROUP USE REQUEST FOR MITCHELL FIELD
14. HARPSWELL BOOSTER CLUB FUNDS AND PROPERTY
15. SELECTION OF BANKING INSTITUTION FOR TAX ANTICIPATION NOTE FINANCING
16. TREASURER'S REPORT
17. RETROACTIVE LETTERS OF SUPPORT
18. PUBLIC COMMENT
19. OTHER BUSINESS
20. ADJOURNMENT