

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.
TOWN OF HARPSWELL
SELECT BOARD AGENDA
THURSDAY, MAY 7, 2026, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Select Board Chairman
David I. Chipman, Select Board Member
Matthew C. Gilley, Select Board Member

HOW TO PARTICIPATE/SUBMIT PUBLIC COMMENT

This meeting will be held in the Select Board's meeting room at the Town Office and also available remotely through the Zoom platform. Remote participation and/or public comment during the meeting must be submitted through Zoom (browser, application or by phone at 1-646-558-8656) and entering the Meeting ID **854 9204 7361** and passcode **549350**. Please be advised message and data rates may apply. Attendees should indicate their desire to speak by "Raising Your Hand" (*9 if phone). This should only happen during the appropriate point for public comment. When called on, you can unmute your connected device (*6 if phone). Attendees must state their name before commenting.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECT BOARD'S ANNOUNCEMENTS
 - HARBORMASTER APPOINTMENT
4. TOWN ADMINISTRATOR'S REPORT
 - RECOMMENDATION FOR RECYCLING CENTER ATTENDANT
5. CONSENT AGENDA: 1) TREASURER'S REPORT; 2) AUTHORIZATION OF THE WARRANTS
6. MITCHELL FIELD UPDATE
7. MODIFY NAME OF THE RECREATION AND COMMUNITY SERVICES DEPARTMENT
8. MOORING FEES/LATE FEE RECOMMENDATION
9. REQUEST FOR PROPOSALS FOR COMPREHENSIVE PLAN IMPLEMENTATION CONSULTANT
10. **6:30 PM** PUBLIC HEARING RE: JUNE 9 MUNICIPAL BALLOT
11. DEED OF GIFT FORM RE: PHOTOGRAPHS
12. EMERGENCY SERVICES BUILDING: BOND ANTICIPATION NOTE FINANCING & PROPERTY SURVEY
13. COMMITTEES: 1) APPOINTMENTS; 2) COMPREHENSIVE PLAN IMPLEMENTATION MISSION
14. GRANT APPLICATION FOR LOOKOUT POINT LANDING
15. MAINE MUNICIPAL ASSOCIATION LEGISLATIVE POLICY COMMITTEE APPOINTMENT
16. PUBLIC COMMENT
17. OTHER BUSINESS
18. EXECUTIVE SESSION PURSUANT TO 1 MRS §405(6)(A) RE: PERSONNEL EVALUATION
19. ADJOURNMENT