

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.  
TOWN OF HARPSWELL  
SELECT BOARD AGENDA  
THURSDAY, JUNE 4, 2026, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Select Board Chairman  
David I. Chipman, Select Board Member  
Matthew C. Gilley, Select Board Member

**HOW TO PARTICIPATE/SUBMIT PUBLIC COMMENT**

This meeting will be held in the Select Board's meeting room at the Town Office and also available remotely through the Zoom platform. Remote participation and/or public comment during the meeting must be submitted through [Zoom](#) (browser, application or by phone at 1-646-558-8656) and entering the Meeting ID **815 1210 2265** and passcode **510401**. Please be advised message and data rates may apply. Attendees should indicate their desire to speak by "Raising Your Hand" (\*9 if phone). This should only happen during the appropriate point for public comment. When called on, you can unmute your connected device (\*6 if phone). Attendees must state their name before commenting.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECT BOARD'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
  - RECOMMENDATION FOR LANDS AND [LANDINGS MONITOR](#)
  - RECOMMENDATION FOR INTERIM [FIRE ADMINSTRATOR](#)
5. CONSENT AGENDA: 1) CONTRACT [AMENDMENTS](#) RE: STANTEC & STATE GRANT; 2) [TREASURER'S REPORT](#); 3) AUTHORIZATION OF THE WARRANTS
6. UPDATE ON [ROAD NAMES](#)
7. DEPT. OF TRANSPORTATION DISCUSSION RE: DEER SIGNAGE
8. ACCEPT [DONATION](#) IN MEMORY OF MIKE DRAKE
9. SET [PUBLIC HEARING](#) FOR JUNE 18 6:15PM RE: QUAHOG BAY CONSERVATION CLOSURE
10. SELECTION OF BANKING INSTITUTION FOR [BOND ANTICIPATION](#) NOTE FINANCING
11. PUBLIC COMMENT
12. OTHER BUSINESS
13. ADJOURNMENT