

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JUNE 9, 2022, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD
VIA ZOOM

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

HOW TO PARTICIPATE/SUBMIT PUBLIC COMMENT

Participation and/or public comment during the meeting must be submitted through the Zoom platform (browser, application or by phone at **1-646-558-8656**) and entering the Meeting ID number **822 5538 3414** and passcode **494739** when prompted. Please be advised message and data rates may apply. Attendees should indicate their desire to speak by "Raising Your Hand" (*9 by phone). This should only happen during the appropriate point for public comment. When called on, you can unmute your connected device (*6 by phone). Attendees should state their name and address for the record before commenting.

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
 - RECOMMENDATION FOR 1) GARDEN COORDINATOR AND 2) FIREFIGHTER
5. CONSENT AGENDA: 1) ELECTION WORKER APPOINTMENTS; 2) LETTER OF SUPPORT FOR BRUNSWICK'S MIDCOAST ATHLETIC AND RECREATION COMPLEX; 3) COMMITTEE APPOINTMENT; 4) AUTHORIZATION OF THE WARRANTS
6. GARY VINCENT WHARF APPLICATION, 421 LONG POINT ROAD, TAX MAP 38, LOT 138
7. AFFORDABLE HOUSING WORKING GROUP
8. CONSIDER SPONSORING HARPSWELL COMMUNITY SCHOOL'S 5TH GRADE CELEBRATION
9. DOG LEASH RULES ON TOWN PROPERTIES
10. CHANGE ORDER RE: CUNDY'S HARBOR LIBRARY SIDING PROJECT
11. TREASURER'S REPORT
12. NOMINATION TO MAINE MUNICIPAL ASSOCIATION LEGISLATIVE POLICY COMMITTEE
13. PUBLIC COMMENT
14. OTHER BUSINESS
15. ADJOURNMENT