

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JULY 7, 2022, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

**5PM SELECT BOARD WORKSHOP TO REVIEW DRAFT MITCHELL FIELD SURVEY WITH
REPRESENTATIVES OF THE MITCHELL FIELD COMMITTEE**

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) COMMITTEE RESIGNATION; 3)
ENDORSEMENT OF CANDIDATE FOR MMA'S LPC; 4) RETROACTIVE APPROVAL OF GRANT
SUPPORT LETTER ; AND 4) AUTHORIZATION OF THE WARRANTS
6. WHARF APPLICATION: BCH, LLC, 116 GURNET LANDING ROAD, RESIDENTIAL USE
7. REQUEST FOR PARKS MONITOR TO ENFORCE PARKING ORDINANCES
8. GIFT ACCEPTANCE OF CRUSHED GRAVEL FROM HARPSWELL HERITAGE LAND TRUST
9. REQUEST FOR EARTHCACHING AT GIANT STAIRS
10. LAND USE VIOLATION IN THE SHORELAND ZONE, SEBASCODEGAN SHORES, TAX MAP 51, LOT 63
11. CABLE TV WORK GROUP PRODUCTS--ASCERTAINMENT REPORT, VISION PLAN, CABLE TV
FRANCHISE AGREEMENT REQUEST FOR PROPOSAL
12. EXTENSION WITH HARPSWELL COMMUNITY BROADCASTING
13. EXTENSION WITH PLANME FOR PLANNING SERVICES
14. LETTER OF SUPPORT FOR ORR'S ISLAND MEETING HOUSE'S NOMINATION TO THE NATIONAL
REGISTER OF HISTORIC PLACES
15. REQUEST FOR PROPOSALS FOR CUNDY'S HARBOR LIBRARY ELECTRICAL PROJECT
16. MUNICIPAL RELEASE DEED RE: TAX MAP 21, LOT 137
17. SOLE SOURCE FOR REPAIR WORK AT THE OLD TOWN MEETING HOUSE
18. PUBLIC COMMENT
19. OTHER BUSINESS
20. ADJOURNMENT