

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, AUGUST 4, 2022, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD
VIA ZOOM

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

HOW TO PARTICIPATE/SUBMIT PUBLIC COMMENT

Participation and/or public comment during the meeting must be submitted through the Zoom platform (browser, application or by phone at **1-646-558-8656**) and entering the Meeting ID number **814 3063 8830** and passcode **039297** when prompted. Please be advised message and data rates may apply. Attendees should indicate their desire to speak by "Raising Your Hand" (*9 by phone). This should only happen during the appropriate point for public comment. When called on, you can unmute your connected device (*6 by phone). Attendees should state their name and address for the record before commenting.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) CENTRAL MAINE POWER POLE PERMIT;
3) AUTHORIZATION OF THE WARRANTS
6. ADOPT PROPOSAL TO ADJUST ASSESSING VALUES FOR 2022 TAX YEAR
7. WHARF APPLICATIONS: 1) AVROHM MELNICK, MAP 41, LOT 35, 92 LOMBOS HOLE RD; 2) CHARLES &
RACHEL LOUNDER, MAP 51, LOT 63, SEBASCODEGAN SHORES RD; 3) 35 LPC, LLC, MAP 52, LOT
110, 35 LAUREL POINT CIRCLE; 4) NICOLAS LINCON, MAP 53, LOT 79, 22 WALLACE SHORE RD EXT;
5) KATHERINE LARSON REVOCABLE TRUST, MAP 28, LOT 16, 1780 HARPSWELL ISLANDS RD
8. DOG LEASH STATISTICS ON CLIFF TRAIL
9. THE HARPSWELL ANCHOR'S REQUEST FOR USE OF MITCHELL FIELD
10. AGREEMENT WITH HARPSWELL COMMUNITY BROADCASTING CORPORATION
11. BASIN POINT ROAD CAPITAL ROAD PROJECT
12. ACCEPT DONATION FROM MIKE WEBBER ENTERPRISES, INC.
13. LD290 PROPERTY TAX STABILIZATION LAW
14. TREASURER'S REPORT
15. MAINE MUNICIPAL ASSOCIATION ANNUAL ELECTION
16. PUBLIC COMMENT
17. OTHER BUSINESS
18. ADJOURNMENT