

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, SEPTEMBER 15, 2022, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) LOCAL ROAD ASSISTANCE PROGRAM CERTIFICATION; 3) MAINE MUNICIPAL ASSOCIATION LEGAL SERVICES; 4) CUMBERLAND COUNTY 2022 ASSESSMENT; 5) COMMITTEE APPOINTMENT; 6) MIDCOAST COUNCIL OF GOVERNMENT APPOINTMENTS; 7) AUTHORIZATION OF THE WARRANTS
6. CLOSURE RECOMMENDATION FOR TRANSFER STATION CHARGE ACCOUNTS
7. STATE OF MAINE OFFICE OF POLICY, INNOVATION AND THE FUTURE (GOPIF)
 - ADOPTION OF RESOLUTION
 - COMMUNITY ACTION GRANT APPLICATION
8. REQUEST FOR PROPOSALS FOR BROADBAND CONSULTING SERVICES
9. WEBSITE UPGRADE CONTRACT
10. SET PUBLIC HEARING FOR NOVEMBER 8, 2022 REFERENDUM
11. CONTRACTOR RECOMMENDATION FOR CAPITAL ROAD PROJECT
12. OLD TOWN HOUSE PAINTING REQUEST FOR PROPOSALS RESPONSES
13. TREASURER'S REPORT
14. PUBLIC COMMENT
15. OTHER BUSINESS
16. EXECUTIVE SESSION PURSUANT TO 36 M.R.S. § 841 RE: POVERTY ABATEMENT
17. ADJOURNMENT