

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, OCTOBER 27, 2022, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

HOW TO PARTICIPATE/SUBMIT PUBLIC COMMENT

Participation and/or public comment during the meeting must be submitted through the Zoom platform (browser, application or by phone at **1-646-558-8656**) and entering the Meeting ID number **864 1404 1480** and passcode **476823** when prompted. Please be advised message and data rates may apply. Attendees should indicate their desire to speak by "Raising Your Hand" (*9 by phone). This should only happen during the appropriate point for public comment. When called on, you can unmute your connected device (*6 by phone). Attendees should state their name and address for the record before commenting.

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
 - PROPERTY TAX ASSISTANCE PROGRAM
 - EMERGENCY COMMUNICATIONS UPDATE
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) COMMITTEE RESIGNATION; 3) ELECTION WORKER APPOINTMENTS; 4) ENGAGEMENT LETTER FOR 2022 AUDIT; 5) MUNICIPAL VALUATION RETURN; 6) AUTHORIZATION OF THE WARRANTS
6. HOLDING TANK APPLICATION FOR COMMERCIAL BOAT BUILDING, TAX MAP 6, LOT 28
7. CENTRAL MAINE POWER 3-PHASE POWER UPDATE
8. LEGISLATIVE UPDATE
9. REVISED CAFETERIA PLAN
10. RECOMMENDATION FOR HIRE OF REGULAR PART-TIME FIREFIGHTER
11. ORR'S ISLAND BRIDGE PROPERTY
12. RECOMMENDATION FOR BROADBAND CONSULTING SERVICES CONTRACTOR
13. LETTER OF SUPPORT OF VERIZON PETITIONERS
14. 2023 BUDGET PARAMETERS
15. CONTRACT AMENDMENTS TO 1) MAINE OFFICE OF POLICY, INNOVATION AND THE FUTURE GRANT; AND 2) GEI CONSULTANTS
16. PUBLIC COMMENT
17. OTHER BUSINESS
18. ADJOURNMENT