

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
SELECT BOARD AGENDA

THURSDAY, NOVEMBER 16, 2023, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman  
David I. Chipman, Select Board Member  
Jane G. Covey, Select Board Member

**5:00PM** SELECT BOARD TO HOST BRUNSWICK ROTARY'S DOC PHILLIP'S AWARD CEREMONY

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ROAD NAME; 3) COMMITTEE APPOINTMENT;  
4) AUTHORIZATION OF WARRANTS
6. MITCHELL FIELD COMMITTEE REQUEST RE: GENERATOR BUILDING
7. REQUEST FOR USE OF MITCHELL FIELD FOR 2024 LOBSTER BOAT RACES
8. INVITATION TO PARTICIPATE IN FRIENDS OF CASCO BAY PFAS ADVISORY BOARD
9. SHORT-TERM RENTALS POLICY TASK FORCE APPOINTMENTS
10. WORK ORDERS WITH GORRILL PALMER: 1) GOVERNOR'S OFFICE OF POLICY INNOVATION &  
FUTURE GRANT; 2) RECYCLING CENTER PHASE II IMPROVEMENT PROJECT ENGINEERING
11. LETTER OF SUPPORT FOR THE HIGH HOPES GRANT APPLICATION RE: SALT MARSHES
12. UPDATED COMMITTEE GUIDELINES AND PROPOSED CODE OF CONDUCT
13. TREASURER'S REPORT
14. PUBLIC COMMENT
15. OTHER BUSINESS
16. EXECUTIVE SESSION PURSUANT TO 1 MRS § 405 6 (C) RE: ECONOMIC DEVELOPMENT AT MITCHELL  
FIELD
17. ADJOURNMENT