

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, JANUARY 10, 2019, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman  
Kevin E. Johnson, Selectman  
David I. Chipman, Selectman

**5:00 PM** SELECTMEN WORKSHOP WITH THE CONSERVATION COMMISSION RE: A PLAN FOR  
BASIN POINT AND ITS WETLANDS

*Please silence cell phones and pagers.*

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) TAX ABATEMENTS; 2) AUTHORIZATION OF THE WARRANTS
6. PLANNER'S REPORT
  - DRAFT PROPERTY LINE SETBACK FOR WORKFORCE HOUSING
  - DRAFT HISTORIC SETBACKS AMENDMENT
  - DRAFT FIREARMS ORDINANCE
  - DRAFT SPORT SHOOTING RANGE ORDINANCE
  - DRAFT BLASTING ORDINANCE AMENDMENTS
7. CONSIDER NEW POTT'S POINT DINGHY FEES
8. 2019 BUDGET REVIEW
9. USE OF CONTINGENCY
10. ACCEPT DONATIONS
11. PUBLIC COMMENT
12. OTHER BUSINESS
13. ADMINISTRATIVE MATTERS
14. ADJOURNMENT