

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JANUARY 11, 2018, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

5:00PM SELECTMEN WORKSHOP REGARDING WAGES AND SALARIES

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) COMMITTEE APPOINTMENTS;
3) AUTHORIZATION OF THE WARRANTS
6. PROPOSED HARBOR AND WATERFRONT ORDINANCE AMENDMENTS
7. COUNTY COMMISSIONER UPDATE
8. REQUEST FOR USE OF TOWN PROPERTY (FORMER NAVY HOUSE LOT) NEXT TO MITCHELL FIELD
9. ACCEPT MAINE FOREST SERVICE GRANT FOR FIRE FIGHTER EQUIPMENT
10. BOWDOIN COLLEGE GRANT APPLICATION FOR THE HARPSWELL COMMUNITY GARDEN
11. MITCHELL FIELD COMMITTEE RECOMMENDATION REGARDING FENCE
12. 2017 CARRYOVER LIST
13. HARPSWELL HOME HEATING ASSISTANCE PROGRAM MODIFICATIONS
14. ACCEPTANCE OF DONATIONS
15. PUBLIC COMMENT
16. OTHER BUSINESS
17. ADMINISTRATIVE MATTERS
18. EXECUTIVE SESSION PURSUANT TO 36 M.R.S. §841 RE: POVERTY ABATEMENT
19. ADJOURNMENT