

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JANUARY 31, 2019, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. ACCEPT HEATING ASSISTANCE DONATION FROM COOK'S LOBSTER AND ALE HOUSE
3. PUBLIC COMMENT
4. SELECTMEN'S ANNOUNCEMENTS
5. TOWN ADMINISTRATOR'S REPORT
6. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) AUTHORIZATION OF THE WARRANTS
7. MITCHELL FIELD COMMITTEE UPDATE RE: MASTER PLAN
8. WHARF APPLICATIONS
 - CYNTHIA BEAULIEU, 51 LONG POINT RD, MAP 40, LOT 140
 - WILLIAM GARSIDE & KAREN CONNOLLY, 50 INTERVALE RD, MAP 16, LOT 504
 - NATHAN & KRISTI JORGENSEN, 939 CUNDY'S HARBOR RD, MAP 64, LOT 58
9. **6:30 PM** PUBLIC HEARINGS
 - DRAFT FIREARMS ORDINANCE
 - DRAFT SPORT SHOOTING RANGE ORDINANCE
 - BLASTING ORDINANCE AMENDMENTS
10. DRAFT 2019 TOWN MEETING WARRANT
11. PUBLIC COMMENT
12. OTHER BUSINESS
13. ADMINISTRATIVE MATTERS
14. EXECUTIVE SESSION PURSUANT TO 36 MRS § 841 (2) FOR HARDSHIP ABATEMENT
15. ADJOURNMENT