

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, FEBRUARY 7, 2019, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman  
Kevin E. Johnson, Selectman  
David I. Chipman, Selectman

*Please silence cell phones and pagers.*

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) AUTHORIZATION OF THE WARRANTS
6. HARPSWELL COMMUNITY GARDEN GRANT REQUESTS TO HARPSWELL HERITAGE LAND TRUST  
AND UNIVERSITY OF MAINE CUMBERLAND COUNTY MASTER GARDENER ASSOCIATION
7. CONTRACT AGREEMENT, OFFER AND AWARD FOR POTT'S POINT BOAT LAUNCH PROJECT
8. DRAFT WINTER PARKING BAN ORDINANCE
9. 2019 TOWN MEETING WARRANT
  - DRAFT FIREARMS ORDINANCE
  - DRAFT SPORT SHOOTING RANGE ORDINANCE
  - BLASTING ORDINANCE AMENDMENTS
  - SHELLFISH ORDINANCE AMENDMENTS
  - HARBOR & WATERFRONT ORDINANCE AMENDMENTS
  - BASIC LAND USE HISTORIC SETBACK AMENDMENT
  - BASIC LAND USE SIDE YARD SETBACK FOR WORKFORCE HOUSING
10. PUBLIC COMMENT
11. OTHER BUSINESS
12. ADMINISTRATIVE MATTERS
13. ADJOURNMENT