

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, FEBRUARY 9, 2017, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Elinor Multer, Selectman
Kevin E. Johnson, Selectman

5:00 PM BOARD OF SELECTMEN WORKSHOP RE: MITCHELL FIELD PIER REMOVAL ESTIMATES

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. WHARF APPLICATIONS
 - DOUGLAS WARREN, MAP 29, LOT 9-1, 20 DICKSON POINT ROAD
 - MARK-DAVID MUNK & MARTINA STIPLER, MAP 2, LOT 16, 38 JORDAN POINT ROAD
6. OPEN BIDS FOR LONG ISLAND PARCELS
7. **6:30 PM** PUBLIC HEARING RE: HARBOR & WATERFRONT ORDINANCE AMENDMENTS
8. DRAFT 2017 TOWN MEETING WARRANT / UPDATED BUDGET
9. APPROVAL OF THE MINUTES
10. ACCEPT DONATIONS
11. AUTHORIZATION OF THE WARRANTS
12. PUBLIC COMMENT
13. OTHER BUSINESS
14. ADMINISTRATIVE MATTERS
15. ADJOURNMENT