

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, MARCH 1, 2018, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) COMMITTEE APPOINTMENTS;
3) AUTHORIZATION OF THE WARRANTS
6. CHARLES AND KAREN SUMNER WHARF APPLICATION, 17 TWIN COVES LANE, MAP 47, LOT 179
7. RECOMMENDATION FOR AMENDING THE MITCHELL FIELD RULES
8. LEASE AGREEMENT WITH PAMMY'S ICE CREAM PARLOR, LLC FOR USE OF TOWN PROPERTY NEAR
MITCHELL FIELD
9. **6:30 PM** PUBLIC HEARING RE: RESTRICTING VEHICLE WEIGHTS ON TOWN WAYS
10. COMMUNICATION FROM COMCAST REGARDING FRANCHISE AGREEMENT RENEWAL
11. SIGN THE 2018 ANNUAL TOWN MEETING WARRANT FOR MARCH 10, 2018
12. PUBLIC COMMENT
13. OTHER BUSINESS
14. ADMINISTRATIVE MATTERS
15. ADJOURNMENT