

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

**TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, MARCH 25, 2021, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD
VIA ZOOM**

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

HOW TO SUBMIT PUBLIC COMMENT

Public Comments for this meeting can be submitted in advance via email at harpwell@town.harpwell.me.us. Public comment during the meeting must be submitted through the Zoom platform by phone only by dialing **1-646-558-8656** and entering the Meeting ID number **862 9591 0255** and passcode **733992** when prompted. Please be advised message and data rates may apply. Attendees should indicate their desire to speak by "Raising Your Hand" utilizing *9 on their phone. This should only happen during the appropriate point for public comment. When called on, you can unmute your connected device by pressing *6. Attendees should state their name and address for the record before speaking.

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1. APPROVAL OF THE MINUTES; 2. SET SHELLFISH LOTTERY DATES;
3. AUTHORIZATION OF THE WARRANTS
6. AUDITOR'S REPORT ON 2020 FINANCIALS
7. COMMUNITY RESILIENCE PILOT PROJECT
8. CONSIDER SUPPORT OF LD 920 AN ACT TO PROMOTE OVERSIGHT OF AND COMPETITIVE PARITY
AMONG VIDEO SERVICER PROVIDERS
9. ORR'S ISLAND EMERGENCY COMMUNICATIONS TOWER UPDATE
10. MACKEREL COVE TOWN PROPERTY MATTERS
 - AMEND FISHERMEN GEAR ANNUAL CLEAN OUT DATE FROM 7/1 TO 5/15
 - SET PUBLIC HEARING TO CONSIDER PARKING ORDINANCE AMENDMENTS
11. CUMBERLAND COUNTY CONTRACT EXTENSIONS
12. BOND BANK RESOLUTION RE: \$450,000 BORROWING FOR RECYCLING CENTER PHASE I
13. PUBLIC COMMENT
14. OTHER BUSINESS
15. ADJOURNMENT