

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, MARCH 28, 2019, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
 - MERRYMEETING GLEANERS' SHARING TABLE
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) APPOINTMENTS; 3) COMMITTEE RESIGNATION; 4) ACCEPT MAINE COAST HERITAGE TRUST DONATION; 5) ACCEPT DONATION FOR BASEBALL SCHOLARSHIPS; 6) AMENDED WHARF NOTICE OF DECISION FOR MAP 64, LOT 62, JORGENSEN; 7) AUTHORIZATION OF THE WARRANTS
6. TREASURER'S REPORT
7. RECREATION PROGRAMS ASSISTANT JOB DESCRIPTION
8. REQUEST FROM PAMMY'S ICE CREAM PARLOR TO LEASE LAND AT MITCHELL FIELD ENTRANCE
9. DEPUTY HARBORMASTER JOB DESCRIPTION
10. REQUEST FOR PROPOSALS FOR MOORING MANAGEMENT SOFTWARE
11. **6:30 PM** PUBLIC HEARING RE: BETHEL POINT PARKING ORDINANCE AMENDMENTS
12. AMENDMENTS TO POTT'S POINT DINGHY FEE POLICY
13. REQUEST FOR PROPOSALS FOR REMOVAL/INSTALLATION OF POTT'S POINT DOCK RAMP/FLOATS
14. CUMBERLAND COUNTY CONTRACTS FOR GENERAL LAW ENFORCEMENT, MARINE PATROL AND COMMUNICATIONS
15. GRANT APPLICATION TO ISLAND INSTITUTE RE: SEA LEVEL RISE
16. PUBLIC COMMENT
17. OTHER BUSINESS
18. ADMINISTRATIVE MATTERS
19. ADJOURNMENT