

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, MARCH 30, 2017, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman  
Kevin E. Johnson, Selectman  
David I. Chipman, Selectman

**5:30 PM** BOARD OF SELECTMEN WILL HOLD A WORKSHOP RE: LONG ISLAND PARCEL

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) COMMITTEE APPOINTMENT; 2) OFFICIALS APPOINTMENTS; 3) ACCEPT DONATION FROM MAINE HERITAGE TRUST; 3) AUTHORIZATION OF THE WARRANTS
6. AUDITOR'S REPORT ON 2016 FINANCIALS
7. LONG ISLAND PARCEL RESOLUTION
8. FISHING FOR ENERGY ASSISTANCE FOR TRAP& GEAR TAKE BACK PROGRAM
9. WHARF APPLICATIONS
  - LESTER DURANT, 899 CUNDY'S HARBOR ROAD, MAP 63, LOT 101
  - DONALD WILSON, 112 WEST CUNDY'S POINT ROAD, MAP 65, LOT 25
  - ROBERT GRAVES JR., 232 ASH POINT ROAD, MAP 17, LOT 131
10. RECOMMENDATION FOR CONTRACTOR FOR FLOAT SYSTEM AT POTT'S POINT AND CONTRACT
11. HARPSWELL COMMUNITY GARDEN GRANTAPPLICATIONS TO THE NEW ENGLAND GRASS ROOTS ENVIRONMENT FUND AND TO THE SIMMONS FOUNDATION
12. SCHEDULE VOTE REGARDING RETAIL SALE OF SPIRITS
13. EMPLOYMENT MATTERS
  - RECREATION DIRECTOR'S SCHEDULE AND COMPENSATION
  - HARBORMASTER RECRUITMENT
14. REQUEST FOR WAIVER OF DISPOSAL FEES FOR INVASIVE SPECIES
15. CONSERVATION COMMISSION LETTER RE: PESTICIDES TO LAWN CARE COMPANIES
16. PUBLIC COMMENT
17. OTHER BUSINESS
18. ADMINISTRATIVE MATTERS
19. ADJOURNMENT