

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, APRIL 2, 2020, 6:00PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Selectman  
David I. Chipman, Selectman  
Jane G. Covey, Selectman

THE SELECTMEN WILL BE PARTICIPATING IN THIS MEETING REMOTELY AND THE PUBLIC MAY PARTICIPATE AS WELL BY FOLLOWING THIS LINK: [HTTPS://ZOOM.US/J/437281179](https://zoom.us/j/437281179) OR PHONING 1 646 558 8656 MEETING ID: 437 281 179

*Please silence cell phones and pagers.*

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) AUTHORIZATION OF THE WARRANTS
6. COVID 19 UPDATE/DISCUSSIONS
  - STAFF REPORTS
  - CONSIDER ADDITIONAL ORDERS/RECOMMENDATIONS DURING STATE OF EMERGENCY:
    - CLOSING TRAILS/PUBLIC SPACES AND/OR CREATING MORE LIMITATIONS
    - RECOMMENDATION ON SHORT-TERM RENTALS
    - EXTEND MOORING REGISTRATIONS SIMILAR TO SHELLFISH LICENSES
7. MACKEREL COVE CLEAN-UP
8. CONTRACTS
  - MIDCOAST HUMANE
  - EXTEND MIDCOAST PARAMEDIC CONTRACT
  - EXTEND CUMBERLAND COUNTY LAW ENFORCEMENT AND MARINE PATROL
9. AUTHORIZE ISSUANCE OF TAX ANTICIPATION NOTE
10. CONSIDER OPTIONS FOR ADOPTION OF 2020 BUDGET
11. APPOINTMENT TO THE SCHOOL BOARD
12. PUBLIC COMMENT
13. OTHER BUSINESS
14. ADMINISTRATIVE MATTERS
15. ADJOURNMENT