

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

**TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, APRIL 22, 2021, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD
VIA ZOOM**

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

HOW TO SUBMIT PUBLIC COMMENT

Public Comments for this meeting can be submitted in advance via email at harpswell@town.harpswell.me.us. Public comment during the meeting must be submitted through the Zoom platform by phone only by dialing **1-646-558-8656** and entering the Meeting ID number **894 5722 7205** and passcode **421753** when prompted. Please be advised message and data rates may apply. Attendees should indicate their desire to speak by "Raising Your Hand" utilizing *9 on their phone. This should only happen during the appropriate point for public comment. When called on, you can unmute your connected device by pressing *6. Attendees should state their name and address for the record before speaking.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1. APPROVAL OF THE MINUTES; 2. POLICY FOR TREASURER'S DISBURSEMENT WARRANTS FOR EMPLOYEE WAGES & BENEFITS AND FOR STATE FEES; 3. MAINE CONSERVATION CORP CONTRACT FOR CLIFF TRAIL PROJECT; 4. AUTHORIZATION OF THE WARRANTS
6. NOTICE OF AWARD AND CONTRACT FOR RECYCLING CENTER PHASE I PROJECT
7. REQUEST FOR PROPOSALS FOR CAPITAL ROAD PROJECT
8. WHARF APPLICATIONS: 1. JOCELYN BRONWYN & PETER POTTHOFF, 65 WISSMAN POINT RD, MAP 55, LOT 91; 2. ROBERT MARCOVITCH & ELISE EPLAN, 4 AUCOCISCO RD, MAP 51, LOT 151
9. MITCHELL FIELD:
 - REVISED PROPOSAL FOR THE CONSOLIDATED WATERFRONT PROPOSAL
 - GROUP USE REQUEST FROM MT. ARARAT PROJECT GRADUATION
 - GROUP USE REQUEST FROM PHILIP W. SUGG MIDDLE SCHOOL
10. STREET LIGHT REMOVAL REQUEST
11. AGREEMENT WITH DEPT. OF TRANSPORTATION RE: EWING NARROWS BRIDGE PLAQUE
12. TREE DONATION FOR MACKEREL COVE
13. COMMITTEE APPOINTMENTS
14. CONTRACTOR RECOMMENDATION AND CONTRACT FOR THE CUNDY'S HARBOR LIBRARY PROJECT
15. PUBLIC COMMENT
16. OTHER BUSINESS
17. ADJOURNMENT