

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, APRIL 25, 2019, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
 - CANDIDATE FOR PART-TIME FIREFIGHTER POSITION
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) AUTHORIZATION OF THE WARRANTS
6. SELECTION OF BANKING INSTITUTION FOR TAX ANTICIPATION NOTE FINANCING
7. TREASURER'S REPORT
8. EMERGENCY VEHICLE LEASES WITH THE VOLUNTEER FIRE DEPARTMENTS
9. RECOMMENDATION FOR MOORING MANAGEMENT PROGRAM AND SUPPORT SERVICES
10. ACCEPT DONATION FROM MAINE COMMUNITY FOUNDATION FOR DRY SUITS AND CONSIDER SOLE SOURCING TO PURCHASE THE SUITS
11. AUTHORIZE REQUEST FOR PROPOSALS FOR CAPITAL ROAD PROJECT
12. ISLAND INSTITUTE GRANT APPLICATION RE: SEA LEVEL RISE PRIORITIZATION
13. 2019 WAGE AND SALARY ADJUSTMENTS
14. COMMITTEE APPOINTMENTS
15. PUBLIC COMMENT
16. OTHER BUSINESS
17. ADMINISTRATIVE MATTERS
18. ADJOURNMENT