

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, MAY 3, 2018, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

**5:30 PM THE BOARD OF SELECTMEN WILL CONDUCT A SITE VISIT AT THE TOWN OFFICE
REGARDING THE DRAINAGE PROJECT**

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
 - CANDIDATE(S) FOR FIREFIGHTER POSITION
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) RATIO DECLARATION & REIMBURSEMENT APPLICATION; 3) COMMITTEE APPOINTMENT; 4) AUTHORIZATION OF THE WARRANTS
6. BOND POINT LLC WHARF APPLICATION, 44 BOND POINT ROAD, MAP 34, LOT 70
7. APPLICATIONS FOR OUTDOOR FIREWORKS DISPLAY
8. WAIVER FOR INVASIVE PLANTS REMOVAL BY HARPSWELL INVASIVE PLANT PARTNERSHIP
9. CONTRACTOR RECOMMENDATION FOR TOWN OFFICE DRAINAGE PROJECT
10. RECYCLING COMMITTEE CONCERN RE: SHORT-TERM RENTALS
11. WAIVE MOORING FEE FOR WOODS HOLE RESEARCH
12. AGREEMENT WITH UNIVERISTY OF MAINE RE: BROWNTAIL MOTH RESEARCH
13. AMENDMENT TO PAMMY'S ICE CREAM PARLOR LEASE
14. SET PUBLIC HEARING RE: JUNE 12 REFERENDUM
15. ACCEPT DONATIONS
16. PUBLIC COMMENT
17. OTHER BUSINESS
18. ADMINISTRATIVE MATTERS
19. EXECUTIVE SESSION PURSUANT TO 1 M.R.S. §405(6)(A) RE: PERSONNEL EVALUATION
20. ADJOURNMENT