

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, MAY 9, 2019, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
 - CANDIDATE FOR PART-TIME FIREFIGHTER POSITION
 - CANDIDATE FOR PART-TIME RECREATION PROGRAMS ASSISTANT
 - HEALTHY MAINE BEACHES PROGRAM AGREEMENT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) OFFICIAL APPOINTMENT;
3) AUTHORIZATION OF THE WARRANTS
6. HARPSWELL INVASIVE PLANT PARTNERSHIP (HIPP) REQUEST FOR BRUSH FEE WAIVER
7. KATHERYN HIRST WHARF APPLICATION, 66 LOMBOS HOLE RD, MAP 41, LOT 31
8. **6:15PM** PUBLIC HEARING RE: ESTES LOBSTER HOUSE AMUSEMENT APPLICATION
9. HARPSWELL COMMUNITY GARDEN WELL WATER PROPOSED PLAN
10. REQUEST FOR PROPOSALS/BIDS:
 - LEVEL II ENERGY AUDIT OF TOWN OFFICE BUILDING
 - SALE OF FORD ESCAPE
11. MID COAST HUNGER PREVENTION MOBILE PANTRY AGREEMENT
12. FIREWORKS REQUEST FOR MACKEREL COVE AND COOK'S LOBSTER & ALE HOUSE DISPLAYS
13. COMMITTEE APPOINTMENTS
14. POTTS POINT BOAT LAUNCH CONTRACT EXTENSION FOR PAVING
15. PUBLIC COMMENT
16. OTHER BUSINESS
17. ADMINISTRATIVE MATTERS: ORR'S ISLAND BRIDGE WHARF LEASES
18. ADJOURNMENT