

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, MAY 13, 2021, 6:00 PM VIA ZOOM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman  
David I. Chipman, Selectman  
Jane G. Covey, Selectman

**5:00 PM** Selectmen workshop with the Energy & Technology Committee re: solar array. To join call 1-646-558-8656 and enter Meeting ID 889 4661 6467 and Passcode 854841

Public comments for this meeting can be submitted in advance via email at [harpwell@town.harpwell.me.us](mailto:harpwell@town.harpwell.me.us). Public comment during the meeting must be submitted through the Zoom platform by phone only by dialing **1-646-558-8656** and entering the Meeting ID number **864 2376 6137** and passcode **244153** when prompted. Please be advised message and data rates may apply. Attendees should indicate their desire to speak by "Raising Your Hand" utilizing \*9 on their phone. This should only happen during the appropriate point for public comment. When called on, you can unmute your connected device by pressing \*6. Attendees should state their name and address for the record before speaking.

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
  - ACCEPT \$6,850 DONATION FROM COOK'S LOBSTER & ALE HOUSE FOR HEATING ASSISTANCE
  - ACKNOWLEDGE DONATION FROM MAINE STANDARD BIO FUELS FOR 900 GALLONS OF HEATING FUEL DONATED TO RESIDENTS
  - ACCEPT \$15,000 DONATION FROM CENTRAL MAINE POWER FOR THE CLIFF TRAIL PROJECT
4. TOWN ADMINISTRATOR'S REPORT
  - RECOMMENDATION FOR HIRE
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) COMMITTEE APPOINTMENTS; 3) AUTHORIZATION OF THE WARRANTS
6. LETTER OF SUPPORT FOR CASCO BAY REGIONAL SHELLFISH WORK GROUP GRANT APPLICATION
7. WHARF APPLICATIONS: 1) MARCOVITCH/EPLAN FOLLOW-UP; 2) THOMAS & CYNTHIA MULCAHY, MAP 19, LOT 31, 26 POTT'S POINT RD; 3) KAREN STURGES, MAP 11, LOT 97, 25 DIAMOND SPRING RD
8. RECYCLING CENTER MATTERS: 1) SOLE SOURCE FOR WOOD GRINDING; 2) HARPSWELL INVASIVE PLANT PARTNERSHIP DISPOSAL
9. LIMITED OVERNIGHT PARKING AT MITCHELL FIELD
10. BLUE SKY TOWN PERMIT FEE
11. JUNE 1, 2021 SPECIAL TOWN MEETING WARRANT
12. REQUESTS FOR PROPOSALS FOR \$650,000 BORROWING FOR CAPITAL ROAD PROJECT
13. TREASURER'S REPORT
14. REQUEST TO ABATE TAXES PURSUANT TO 36 MRS.A § 841 (3) DUE TO ABSENCE
15. PUBLIC COMMENT
16. OTHER BUSINESS
17. ADJOURNMENT