

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, MAY 14, 2020, 6:00PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Selectman  
David I. Chipman, Selectman  
Jane G. Covey, Selectman

**HOW TO SUBMIT PUBLIC COMMENT**

Public Comments for this meeting can be submitted in advance via email at [harpswell@town.harpswell.me.us](mailto:harpswell@town.harpswell.me.us). Public comment during the meeting must be submitted through the Zoom platform by dialing **1-646-558-8656** and entering the Meeting ID number **898 1393 7848** and password **296527** when prompted. Please be advised message and data rates may apply. Attendees should indicate their desire to speak by “Raising Your Hand” utilizing \*9 on their phone. This should only happen during the appropriate point for public comment and the facilitator will unmute the connected device. Attendees should state their name and address for the record before speaking.

*Please silence cell phones and pagers.*

1. ADOPTION OF THE AGENDA
2. SELECTMEN’S ANNOUNCEMENTS
3. TOWN ADMINISTRATOR’S REPORT
4. COVID-19 UPDATE
  - CONSIDER STATE ORDER ONLY FOR LIMITING OCCUPANCY & QUARANTINING
  - TOWN OFFICE REOPENING GUIDELINES
5. BOARD APPOINTMENTS AND EXTEND APPOINTMENTS OF COMMITTEE MEMBERS & OFFICIALS
6. AUTHORIZE TOWN MEETING WARRANT/BUDGET FOR JULY 14, 2020 BALLOT AND SET PUBLIC HEARING DATE
7. CONSENT AGENDA 1. APPROVAL OF THE MINUTES; 2. AUTHORIZATION OF THE WARRANTS
8. PUBLIC COMMENT
9. OTHER BUSINESS
10. ADJOURNMENT