

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, MAY 21, 2020, 6:00PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Selectman  
David I. Chipman, Selectman  
Jane G. Covey, Selectman

## HOW TO SUBMIT PUBLIC COMMENT

Public Comments for this meeting can be submitted in advance via email at [harpswell@town.harpswell.me.us](mailto:harpswell@town.harpswell.me.us). Public comment during the meeting must be submitted through the Zoom platform by dialing **1-646-558-8656** and entering the Meeting ID number **884 5335 6536** and password **854562** when prompted. Please be advised message and data rates may apply. Attendees should indicate their desire to speak by "Raising Your Hand" utilizing \*9 on their phone. This should only happen during the appropriate point for public comment and the facilitator will unmute the connected device. Attendees should state their name and address for the record before speaking.

*Please silence cell phones and pagers.*

1. ADOPTION OF THE AGENDA
2. SELECTMEN'S ANNOUNCEMENTS
3. TOWN ADMINISTRATOR'S REPORT
4. COVID-19 UPDATE
  - UPDATED DRAFT TOWN OFFICE REOPENING GUIDELINES
5. DRAFT POLICY FOR PUBLIC USE OF THE RECYCLING CENTER FACILITY
6. RECOGNIZING HARPSWELL ACTS OF KINDNESS
7. WHARF APPLICATIONS:
  - MARK PETERMAN, 5 SLIPPERY HILL DRIVE, TAX MAP 50, LOT 8
  - MARY SUSAN LEAHY, 89 OAKHURST ISLAND ROAD, TAX MAP 64, LOT 16
  - DAVID ZNAMIEROWSKI/KIMBERLY HAYNES, 39 HEADLAND RD, TAX MAP 7, LOT 135
8. ACCEPT DONATIONS
9. CONSENT AGENDA 1. APPROVAL OF THE MINUTES; 2. ACCEPT DONATIONS FROM MAINE COAST HERITAGE TRUST; 3. AUTHORIZATION OF THE WARRANTS
10. PUBLIC COMMENT
11. OTHER BUSINESS
12. ADJOURNMENT