

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JUNE 10, 2021, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

5:00 PM SELECTMEN WORKSHOP RE: GOALS & OBJECTIVES

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) AUTHORIZATION OF THE WARRANTS
6. WHARF APPLICATIONS
 - MICHAEL & JOY MICHAUD, 26 STOVERS OCEAN AVE, MAP 16, LOT 418
 - BRENDA KELSHAW, 151 WALLACE SHORE ROAD, MAP 53, LOT 51
 - DAVID UTZSCHNEIDER, 23 HOG TIDE LANE, MAP 45, LOT 121
7. LIMITED OVERNIGHT PARKING POLICY FORM MITCHELL FIELD PILOT PROGRAM
8. CAPITAL ROAD PROJECT NOTICE OF AWARD
9. CUMBERLAND COUNTY COMMUNITY DEVELOPMENT PROGRAM
 - AWARD LETTER FOR THE CUNDY'S HARBOR LIBRARY PROJECT
 - TC HAFFORD PROPOSAL FOR THE CUNDY'S HARBOR LIBRARY PROJECT
 - COOPERATION AGREEMENT
10. TREASURER'S REPORT
11. PUBLIC COMMENT
12. OTHER BUSINESS
13. ADJOURNMENT