

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JULY 8, 2021, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

5:30PM THE BOARD OF SELECTMEN WILL MEETING IN EXECUTIVE SESSION PURSUANT TO 1 M.R.S.
§405(6)(A) RE: PERSONNEL EVALUATION

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. RECOGNIZE STUDENT ARTISTS
3. PUBLIC COMMENT
4. SELECTMEN'S ANNOUNCEMENTS
5. TOWN ADMINISTRATOR'S REPORT
6. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ROAD NAME; 3) COMMITTEE APPOINTMENTS; 4) AUTHORIZATION OF THE WARRANTS
7. WHARF APPLICATIONS: 1) ALEX DARCY & SARAH SULZNER, MAP 65, LOT 15, 20 WEST CUNDY'S POINT; 2) LINDA COLLIER & MICHAEL DONIGAN, MAP 52, LOT 170, 42 LONG ISLAND
8. HOLDING TANK APPLICATION, TAX MAP 31, LOT 47
9. SOLE SOURCE RECOMMENDATION FOR PAVING AT TRANSFER STATION
10. CUMBERLAND COUNTY CONTRACTS:
 - LAW ENFORCEMENT
 - MARINE PATROL
 - CUNDY'S HARBOR LIBRARY PHASE II GRANT
11. DINGHY RACK(S) PLAN INCLUDING FEES
12. CENTRAL MAINE POWER EASEMENT RE: BLUE SKY CELL TOWER
13. GORRILL PALMER CONSTRUCTION MONITORING SERVICES FOR RECYCLING CENTER PROJECT
14. ACCEPT DONATIONS
15. TREASURER'S REPORT
16. PUBLIC COMMENT
17. OTHER BUSINESS
18. ADJOURNMENT