

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JULY 12, 2018, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) AUTHORIZATION OF THE WARRANTS
6. INTERSTATE LOBSTER LLC WHARF APPLICATION, 241 ASH POINT RD, MAP 17, LOT 135
7. MITCHELL FIELD PIER DEMOLITION PROJECT CHANGE ORDER AND PAYMENT REQUISITION
8. MITCHELL FIELD PARKING AND TRAFFIC PLAN
9. TREASURER'S REPORT
10. CONTRACTS RE: WATER TOWER REMOVAL AND OVERSIGHT
11. RECOMMENDATION REGARDING CONTRACTOR FOR CULVERT REPLACEMENTS
12. ACCEPT DONATIONS
13. PUBLIC COMMENT
14. OTHER BUSINESS
15. ADMINISTRATIVE MATTERS
16. ADJOURNMENT