

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JULY 22, 2021, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. ACCEPT TOWN CLERK, ROSALIND KNIGHT, RESIGNATION
3. PUBLIC COMMENT
4. SELECTMEN'S ANNOUNCEMENTS
5. TOWN ADMINISTRATOR'S REPORT
 - JOB DESCRIPTION FOR PART-TIME ADMINISTRATIVE CLERK/DEPUTY TREASURER
 - HARPSWELL COMMUNITY BROADCAST CORPORATION SERVICE AGREEMENT
6. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ACCEPT COMMITTEE RESIGNATIONS;
3) AUTHORIZATION OF THE WARRANTS
7. RECOMMENDATION TO SOLE SOURCE FOR EMERGENCY EQUIPMENT ON MITCHELL FIELD TOWER
8. ENERGY INITIATIVES
 - LED STREETLIGHT CONVERSION REQUEST FOR PROPOSALS
 - COMMUNITY SOLAR SUBSCRIPTION AGREEMENT
 - COMMUNITY SOLAR UPDATE/OPTIONS
9. SET PUBLIC HEARING FOR BOARD OF SELECTMEN REMOTE PARTICIPATION POLICY
10. PLAN ME CONTRACT EXTENSION
11. DISCUSSION OF FIREWORKS ORDINANCE
12. COMMITTEE APPOINTMENTS INCLUDING CONSIDER INCREASING EMERGENCY VEHICLE
COMMITTEE MEMBERSHIP
13. ACCEPT DONATIONS
14. PUBLIC COMMENT
15. OTHER BUSINESS
16. ADJOURNMENT