

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, AUGUST 5, 2021, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman  
David I. Chipman, Selectman  
Jane G. Covey, Selectman

**4:45 PM** SELECTMEN WORKSHOP RE: GOALS & OBJECTIVES

**5:15 PM** SELECTMEN WORKSHOP RE: COMPREHENSIVE PLAN

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) COMMITTEE APPOINTMENTS;  
3) AUTHORIZATION OF THE WARRANTS
6. SET 2021 MIL RATE
7. MICHAEL & LEANN NASH WHARF APPLICATION, 110 HILDRETH RD, MAP 3, LOT 105
8. CLIFF TRAIL REHABILITATION PROJECT UPDATE
9. SMALL HARBOR IMPROVEMENT GRANT RE: MITCHELL FIELD WATERFRONT
10. **6:30PM** PUBLIC HEARING RE: BOARD OF SELECTMEN REMOTE PARTICIPATION POLICY
11. TOWN CLERK AND REGISTRAR OF VOTERS APPOINTMENT
12. ENERGY INITIATIVES
  - COMMUNITY SOLAR SUBSCRIPTION AGREEMENT
  - COMMUNITY SOLAR UPDATE/OPTIONS
13. REQUEST WAIVER OF BANDSTAND USE FEE
14. TREASURER'S REPORT
15. MAINE MUNICIPAL ANNUAL ELECTION VOTING BALLOT
16. PUBLIC COMMENT
17. OTHER BUSINESS
18. ADJOURNMENT