

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, SEPTEMBER 3, 2020, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman  
David I. Chipman, Selectman  
Jane G. Covey, Selectman

*Please silence cell phones and pagers.*

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1. APPROVAL OF THE MINUTES; 2. ACCEPT COMMITTEE RESIGNATIONS;  
3. AUTHORIZATION OF THE WARRANTS
6. ADOPT WATER CLASSIFICATION DEFINITIONS
7. SHELLFISH MATTERS: 1. LICENSE ALLOCATION; 2. CONSERVATION TIME; 3. UPWELLER GRANT
8. CONSIDER WAIVING PERMIT FEES RELATED TOWN PARTNERSHIP PROJECTS
9. EXECUTE EASEMENT TO JOSEPH ANDREW, TRUSTEE, FOR PASSAGE OVER TOWN PROPERTY
10. TREASURER'S REPORT
11. PUBLIC COMMENT
12. OTHER BUSINESS
13. ADMINISTRATIVE MATTERS
14. EXECUTIVE SESSION PURSUANT TO 1 M.R.S. §405(6)(A) RE: PERSONNEL EVALUATION
15. ADJOURNMENT