

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, SEPTEMBER 14, 2017, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) EXECUTE CUMBERLAND COUNTY TAX ASSESSMENT FORM; 3) APPOINTMENT; 4) AUTHORIZATION OF THE WARRANTS
6. CEDAR BEACH MONITOR END OF SEASON ACKNOWLEDGEMENT
7. OPEN LONG ISLAND PARCEL BIDS
8. TREASURER'S REPORT
9. WHARF APPLICATIONS
 - AMBER MASON, 137 WALLACE SHORE ROAD, TAX MAP 53, LOT 59
 - MACKEREL COVE REALTY, LLC, 125 ABNER POINT ROAD, TAX MAP 21, LOT 11
10. **6:30 PM** PUBLIC HEARING RE: GENERAL ASSISTANCE ORDINANCE MAXIMUMS
11. LEGISLATIVE UPDATE FROM REPRESENTATIVE MCCREIGHT
12. PLANNING BOARD'S RECOMMENDATION REGARDING PAPER ROADS
13. ISSUE REQUEST FOR PROPOSALS FOR WINTER SAND
14. BASIN POINT ROAD STUDY: 1) COASTAL COMMUNITIES GRANT AGREEMENT; 2) CONTRACTS WITH GORRILL PALMER AND UNIVERSITY OF SOUTHERN MAINE
15. WARRANT FOR SPECIAL TOWN MEETING NOVEMBER 7, 2017
16. BIDS FOR FORMER HARBORMASTER BOAT, MOTOR AND TRAILER
17. INSURANCE MATTERS: 1) POLICY AMENDMENT TO OFFER SUPPLEMENTAL LIFE INSURANCE; 2) PROPOSED 2018 HEALTH INSURANCE POLICY CHANGES BY THE HEALTH TRUST
18. MAINE MUNICIPAL ASSOCIATION ANNUAL BUSINESS MEETING VOTING DELEGATE
19. ACCEPT DONATIONS
20. PUBLIC COMMENT
21. OTHER BUSINESS
22. ADMINISTRATIVE MATTERS
23. ADJOURNMENT