

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, SEPTEMBER 17, 2020, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. ACCEPT PLAQUE FOR EWING NARROWS BRIDGE
6. CONSENT AGENDA: 1. APPROVAL OF THE MINUTES; 2. COMMITTEE APPOINTMENT AND RESIGNATION; 3. MAINE MUNICIPAL VALUATION RETURN; 4. ACCEPT EMPLOYEE RESIGNATION; 5. CUMBERLAND COUNTY TAX ASSESSOR'S BILL; 6. AUTHORIZATION OF THE WARRANTS
7. TOWN CLERK UPDATE
8. COOPERATIVE AGREEMENT WITH MAINE CONSERVATION CORP RE: CLIFF TRAIL PROJECT
9. COMMUNICATION TOWER AT MITCHELL FIELD MATTERS
 - AUTHORIZATION FOR BLUE SKY TO SUBMIT PLANNING BOARD
 - DRAFT 40-YEAR LEASE
10. SHELLFISH MATTERS RE: RESIDENT LICENSES
11. EXTENSION WITH COMCAST
12. EXTENSION WITH HARPSWELL COMMUNITY BROADCASTING CORP.
13. CONSIDER CREATION OF TECHNOLOGY/COMMUNICATIONS TASK FORCE
14. IRT GRANT APPLICATION RE: ORR'S ISLAND COMMUNICATION TOWER
15. DONATION OF TWO MARINE FLOAT BAGS
16. TIRE AND RECLAIM PRICES
17. PROCLAMATION OF CONSTITUTION WEEK SEPTEMBER 17 – 23
18. SET PUBLIC HEARING: GENERAL ASSISTANCE ORDINANCE MAXIMUMS
19. PUBLIC COMMENT
20. OTHER BUSINESS
21. ADJOURNMENT