

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, OCTOBER 1, 2020, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1. APPROVAL OF THE MINUTES; 2. LOCAL ROAD ASSISTANCE PROGRAM CERTIFICATION; 3. BOWDOIN COLLEGE DONATION; 4. AUTHORIZATION OF THE WARRANTS
6. CHARLES & NANCY ROMAN WHARF APPLICATION, TAX MAP 51, LOT 49, 8 SPUR ROAD
7. COMMENT ON PENDING SHORELAND ZONING TIMBER HARVESTING APPLICATION, BAYVIEW RD
8. **6:15 PM** PUBLIC HEARING RE: STEVENS JUNKYARD, PINKHAM POINT RD, TAX MAP 46, LOT 31
9. **6:30PM** PUBLIC HEARING RE: GENERAL ASSISTANCE ORDINANCE MAXIMUMS
10. LEASE WITH BLUE SKY FOR COMMUNICATION TOWER AT MITCHELL FIELD
11. RECOMMENDATION FOR CONTRACTOR FOR TIDE MILL COVE LANDING PROJECT
12. CENTER FOR TECHNOLOGY & CIVIC LIFE GRANT APPLICATION RE: ELECTION COSTS
13. REQUEST FOR PROPOSALS:
 - WINTER SAND
 - TOWN NETWORK SERVER & EQUIPMENT
14. COMMITTEE APPOINTMENTS
15. PUBLIC COMMENT
16. OTHER BUSINESS
17. ADJOURNMENT