

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, OCTOBER 12, 2017, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) COMMITTEE APPOINTMENT; 3) AUTHORIZATION OF THE WARRANTS
6. JAMES AND ELAINE LANG WHARF APPLICATION, TONDREAU POINT RD, MAP 48, LOT 80
7. FINANCIAL ADVISORY SERVICES REQUEST FOR QUALIFICATIONS
8. TREASURER'S REPORT
9. FIRE FIGHTER PAY SCALE
10. HARBOR AND WATERFRONT COMMITTEE REPORT
11. BANDSTAND COMMITTEE REPORT
12. **7:00PM** PUBLIC HEARING RE: CONSERVATION CLOSURE ON THE SOUTHERN END OF QUAHOG BAY
13. REQUEST FOR PROPOSALS FOR CULVERT REPLACEMENT AT/NEAR LEEMAN ROAD
14. RECOMMENDATION FOR WINTER SAND CONTRACTOR
15. REQUEST FOR PROPOSALS FOR DEMOLITION OF THE SEDIMENT BUILDING AT MITCHELL FIELD
16. BIDS FOR FORMER HARBORMASTER BOAT, MOTOR AND TRAILER
17. PLACE TOWN VEHICLE FOR PUBLIC BID
18. APPOINT PROJECT ADVISORY COMMITTEE FOR THE COASTAL COMMUNITIES PROJECT
19. PUBLIC COMMENT
20. OTHER BUSINESS
21. ADMINISTRATIVE MATTERS
22. ADJOURNMENT