

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, OCTOBER 26, 2017, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

5:30PM ASSESSORS' WORKSHOP RE: REAL ESTATE PROPERTY TAX ABATEMENTS

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
 - PROPERTY TAX ASSISTANCE PROGRAM
5. CONSENT AGENDA: 1) COMMITTEE APPOINTMENT; 2) AUTHORIZATION OF THE WARRANTS
6. REAL ESTATE PROPERTY TAX ABATEMENTS
7. WHARF APPLICATIONS
 - PHILIP MONGADA & LORRAINE RUGGIANO, 907 CUNDY'S HARBOR ROAD, MAP 63, LOT 107
 - GUN POINT PROPERTIES, LLC, 28 SHUBAEL LANE, MAP 10, LOT 28
8. EXPAND MITCHELL FIELD COMMITTEE FOR MASTER PLAN UPDATE AND REVISE MISSION STATEMENT
9. MARINE RESOURCES COMMITTEE REPORT
10. **6:30PM** PUBLIC HEARING RE: NOVEMBER 7 REFERENDUM ARTICLES
11. REQUEST FOR USE OF TOWN PROPERTY (FORMER NAVY HOUSE LOT) NEXT TO MITCHELL FIELD
12. UPDATED REQUEST FOR PROPOSALS FOR WASTE OIL FURNACE
13. DESIGNATE BETHEL POINT ORDINANCE PARKING SPACES
14. ENERGY COMMITTEE REVISED MISSION STATEMENT AND RENAME
15. PERSONNEL POLICY AMENDMENT REGARDING HOLIDAYS
16. SET ANNUAL TOWN MEETING DATE FOR MARCH 10, 2018
17. PUBLIC COMMENT
18. OTHER BUSINESS
19. ADMINISTRATIVE MATTERS
20. EXECUTIVE SESSION PURSUANT TO 1 M.R.S. § 405 (6)(D) TO DISCUSS LABOR NEGOTIATIONS
21. ADJOURNMENT