

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, NOVEMBER 16, 2017, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. AUTHORIZATION OF THE WARRANTS
6. RECOMMENDATION FOR FINANCIAL ADVISOR
7. CONSIDER CONSENT AGREEMENT FOR MAP 62, LOT 164-1, 47 FIELD ROAD
8. ACCEPTANCE OF EASEMENT AND CONTRACT FOR DRAINAGE IMPROVEMENTS
9. WAIVER OF TRANSFER STATION DISPOSAL FEES FOR STORM RELATED BRUSH FOLLOW UP
10. PUBLIC COMMENT
11. OTHER BUSINESS
12. ADMINISTRATIVE MATTERS
13. ADJOURNMENT