

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, DECEMBER 5, 2019, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman  
David I. Chipman, Selectman  
Jane G. Covey, Selectman

**5:30 PM WORKSHOP RE: SALARY AND WAGE ADJUSTMENTS**

*Please silence cell phones and pagers.*

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) CONTRACT AMENDMENT FOR REMOVAL OF BUILDINGS AT MITCHELL FIELD; 2) CUNDY'S HARBOR AMENDED LEASE AGREEMENT; 3) AUTHORIZATION OF THE WARRANTS
6. PROPOSED UPDATES TO THE MITCHELL FIELD MASTER PLAN
7. MEMORANDUM OF UNDERSTANDING WITH CURTIS MEMORIAL LIBRARY
8. PROPOSED JOINT LEGAL AGREEMENT RE: FEDERAL EMERGENCY MANAGEMENT AGENCY
9. CUMBERLAND COUNTY DEVELOPMENT BLOCK GRANT CONCEPTS FOR PRE-APPLICATIONS
10. CONTRACT FOR CABLE CONSULTING SERVICES
11. DECEMBER HOLIDAY SCHEDULE
12. PUBLIC COMMENT
13. OTHER BUSINESS
14. ADMINISTRATIVE MATTERS
15. ADJOURNMENT