

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, DECEMBER 19, 2019, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman  
David I. Chipman, Selectman  
Jane G. Covey, Selectman

**5:30 PM WORKSHOP RE: SALARY AND WAGE ADJUSTMENTS**

*Please silence cell phones and pagers.*

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) COMMITTEE APPOINTMENT; 2) AUTHORIZATION OF THE WARRANTS
6. TREASURER'S REPORT
7. WHARF APPLICATIONS
  - RICHARD D'AUTEUIL LIVING TRUST, 91 ABNER POINT ROAD, MAP 22, LOT 38-2
  - GEOFFREY AND JOAN TIMM, 105 MERRIMAN COVE ROAD, MAP 10, LOT 62
8. MEMORANDUM OF UNDERSTANDING WITH CURTIS MEMORIAL LIBRARY
9. CONSIDER SETTING A PUBLIC HEARING RE: SHELLFISH CONSERVATION CLOSURE
10. UNIVERSITY OF MAINE SHELLFISH RESTORATION AND RESILIENCE GRANT
11. ADOPT RECYCLING REFORM FOR MAINE RESOLUTION
12. ACCEPT DONATIONS & GIFTS
13. PUBLIC COMMENT
14. OTHER BUSINESS
15. ADMINISTRATIVE MATTERS
16. ADJOURNMENT