

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, DECEMBER 28, 2017, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman  
Kevin E. Johnson, Selectman  
David I. Chipman, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. ACCEPT HEATING ASSISTANCE DONATION FROM COOK'S LOBSTER AND ALE HOUSE
3. PUBLIC COMMENT
4. SELECTMEN'S ANNOUNCEMENTS
5. TOWN ADMINISTRATOR'S REPORT
6. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) SET MILEAGE REIMBURSEMENT RATE TO IRS RATE; 3) EMERGENCY MANAGEMENT AGENT APPOINTMENT; 4) ACCEPT BOWDOIN COLLEGE DONATION; 5) AUTHORIZATION OF THE WARRANTS
7. PHILIP DAVIDSON WHARF APPLICATION, ASH POINT ROAD, TAX MAP 15, LOT 69
8. CONSIDER THREE-YEAR COLLECTIVE BARGAINING UNIT AGREEMENT
9. CONSIDER SECRET BALLOT ARTICLES FOR MARCH 10 TOWN MEETING
  - CURTIS MEMORIAL LIBRARY
  - OTHER
10. ACCEPTANCE OF DONATIONS
11. PUBLIC COMMENT
12. OTHER BUSINESS
13. ADMINISTRATIVE MATTERS: 1) SCHEDULING
14. ADJOURNMENT