



Town of Harpswell, Maine

INCORPORATED 1758
FISHERIES COMMITTEE

P.O. BOX 39
HARPSWELL, MAINE 04079
TELEPHONE 207-833-5771 FAX 207-833-0058

<http://www.harpswell.maine.gov>

George Prince
Chairman

Samantha Bohan
Vice Chairman

Fisheries Committee
January 14, 2026
5:00 P.M.
Harpswell Town Office

- **Attendance**
- **Pledge of Allegiance**
- **Public Comment** (*Non-Agenda Items*)
- **Committee Announcements**
- **Review/Approve minutes**

Agenda

- **Legacy Fisheries Map Updates** - *monthly 15 minute review*
- **Food Sovereignty** - *Jim Cornish*
- **LPA Applications:**
 - *Madison Roberts*
 - *Peter Rand & Caleb Rand*
- **New Business**
 - Lease Application Hearing in Brunswick
 - Agenda process
- **Public Comment**
- **Adjourn**